## **Bob Brady for Congress**

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April 15,1999

Mr. John D. Gibson Federal Election Commission 999 E Street, NW Washington, DC 20463

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RE: Brady for Congress # C00333740 Annual Report (11/24/98-12/31/98)

Dear Mr. Gibson:

Enclosed please find our amended report for the committee and period referenced above.

As described in your letter of April 9,1999 (see enclosed copy), we have rectified the item in question. Namely, we have corrected our itemization thresholds for our reporting software; as our amended report for the period in question will show.

If there is any additional information needed by your Agency regarding this matter, please do not hesitate to contact me.

Sincerely,

Michael G. Horsey, CPA

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Treasurer